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Docket No.: M-8957-3 US

August 7, 2000

Commissioner For Patents  
Washington, D.C. 20231

Re: Applicants: Joe W. Gray et al.  
Assignee: The Regents of the University of California  
Title: GENES FROM THE 20Q13 AMPLICON AND THEIR USES  
Serial No.: 08/892,695  
Examiner: Nancy Johnson, Ph.D.  
Docket No.: M-8957-3 US

Filed: July 15, 1997  
Group Art Unit: 1642

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate)(1 page);
- (3) Amendment (7 pages);
- (4) Petition for Extension of Time (1 page);

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>		<u>Rate</u>		Additional <u>Fee</u>	
Total Claims	5	Minus	47	=	0	x	\$18	\$	0.00	
Independent Claims	1	Minus	5	=	0	x	\$78	\$	0.00	
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application							\$		
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (three months)							\$	870.00	
<b><u>Total additional fee for this Amendment:</u></b>								\$	<u>870.00</u>	
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.									
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of							\$	<u>870.00</u>	
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.									
<b>Total:</b>								\$	870.00	

I hereby certify that this correspondence is being deposited with  
the United States Postal Service as First Class Mail in an envelope  
addressed to: Commissioner For Patents, Washington, D.C.  
20231, on August 7, 2000.

\_\_\_\_\_  
Attorney for Applicants\_\_\_\_\_  
Date of Signature

Respectfully submitted,

\_\_\_\_\_  
Tom Hunter  
Attorney for Applicants  
Reg. No. 38,498